

03500.015553.1

PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                 |   |                      |
|---------------------------------|---|----------------------|
| In re Application of:           | ) |                      |
|                                 | : | Examiner: B. Mouttet |
| KOTA UCHIDA                     | ) |                      |
|                                 | : | Group Art Unit: 2853 |
| Appln. No.: 10/645,537          | ) |                      |
|                                 | : |                      |
| Filed: August 22, 2003          | ) |                      |
|                                 | : |                      |
| For: IMAGE RECORDING APPARATUS, | ) |                      |
| IMAGE RECORDING METHOD,         | : |                      |
| STORAGE MEDIUM WHICH            | ) |                      |
| STORES COMPUTER-READABLE        | : |                      |
| PROGRAM AND THE SAME            | ) |                      |
| PROGRAM                         | : | September 1, 2004    |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

Introductory Comments

In response to the Official Action mailed June 1, 2004, the Examiner is requested to amend the above-identified application as follows.



*IRW*

In re Application of

Docket No.: 03500.015553.1

KOTA UCHIDA

Application No.: 10/645,537

Examiner: B. Mouttet

Filed: August 22, 2003

Group Art Unit: 2853

For: IMAGE RECORDING APPARATUS, IMAGE  
RECORDING METHOD, STORAGE MEDIUM  
WHICH STORES COMPUTER-READABLE  
PROGRAM AND THE SAME PROGRAM

Date: September 1, 2004

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                |                   |
|--|--|-------|--|-------------------------|----------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE           | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | 9  | MINUS | 20   | = 0                     | x \$ 9<br>\$18 | \$0.00            |
| INDEP.<br>CLAIMS                               | 4  | MINUS | 4  | = 0                     | x \$43<br>\$86 | \$0.00            |
| Fee for Multiple Dependent claims \$145°/\$290 |  |       |  |                         |                |                   |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT---  |  |       |  |                         |                | \$0.00            |

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$\_\_\_\_ is enclosed.

☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.


☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.

☐ A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.

☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

  
Mark A. Williamson  
Attorney for Applicant  
Registration No. 33,628

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MAW\mt